

FILE

DEC. 30 2005

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

DEAN HELLER
SECRETARY OF STATE

961

NAME Sheila M Ward
MAILING ADDRESS 217 N Iris Street
CITY, STATE, ZIP Carson City NV 89203
TELEPHONE 775-883-1362

LENGTH OF RESIDENCE IN NEVADA 33 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (per NRS 281.571(1)(a)) 29 years
E-MAIL ward.sheila@sbccglobal.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.568(1)(b) 281.569(1)(b) | CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.568(1)(a) |
|--------------------------------|------------------------------|---------------------|------------------------|--|--|--|
| <u>School Trustee Dist 6 E</u> | <u>E</u> | <u>\$1,600.00</u> | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|-----------------------------|-------------------------------------|-------------------------------------|
| <u>Sam Ward Appraiser</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Curry St. Apartments</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|--|--------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

DEC. 22. 2005 11:13AM

NV COMM ON ETHICS 775 687-1279

NO. 0600 P. 4

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|-------------------------------|-------------------------------------|-------------------------------------|
| <u>Real Estate Appraiser</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Curry Street Apartment</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|--|--------------------------|
| <u>217 N. Carson St. C.C. NV 89703</u> | <u>home residence</u> |
| <u>1420 N. Curry St.</u> | <u>rentals - 8 units</u> |
| | |
| | |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|-------------|---------------|
| <u>None</u> | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date:

Dec 30, 2005

Signature:

Shirley Mulane

Appointed Public Officers:
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.3469 • 775.687.1270 fax

File completed form with:

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 • 775.684.5710 fax

Revised 6/23/2005